

# TOWN OF AWENDAW

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**WILLIAM H. ALSTON-MAYOR**

6971 Doar Road  
Awendaw, SC 29429  
Telephone (843) 928 3100  
Dan Martin-Town Administrator  
Sam Brown-Clerk



E-Mail: [awendaw@tds.net](mailto:awendaw@tds.net)

**COUNCIL MEMBERS**

Jeffrey Coan, Sr.  
Delores Cooper  
Miriam C. Green  
Bryan McNeal, Jr.

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Awendaw Town Council Monthly Meeting Minutes

**March 1<sup>st</sup> 2007 at 7:30 P.M.**

The 3<sup>rd</sup> of 12 meetings in 2007

1. **Open meeting with Prayer and Allegiance**
2. **Roll Call:** The Mayor stated we have a quorum of Council in attendance. Council members Bryan McNeal and Miriam Green were not in attendance.
3. **Approval of January, October Special, November 30<sup>th</sup> Public Hearing and February 7<sup>th</sup> Fire Training Facility Public Meeting Minutes:**
  - A motion was made by Council member Delores Cooper to approve the minutes as printed and 2<sup>nd</sup> by Coan. All voted in favor of the motion, which approved the minutes.
4. **Public Comments:**
  - **Charleston County Sheriff's Office:** No Report
  - **Awendaw Fire and Rescue Department:** Bo Bowers gave the monthly report (copies are available at Town Hall upon written request) Coan asked if turning lanes would cut down on the accidents on Hwy 17. Mr. Bowers stated he didn't know what avenue to take to get that put in place. Joe Bowers stated he called DOT and was told there is not enough traffic in the area.
  - **Citizens of Awendaw** (Limit 3 minutes per person) (State your name and address): Ashley L. Thompson- Donation request to participate in the Citadel Summer in London Program- Mayor Alston stated they will discuss the request in executive session.
5. **Volunteer Action Committee, Recreation and Library Committees-** Nell Daniels stated the Library Committee did not have a report and were waiting on a response from February's report. Mayor Alston stated we would address the report during closed session. Mrs. Daniels stated they were concerned about how the donations would be tracked. Dan Martin stated the donated library funds would go along with the funds, which have already been appropriated for the library and tracked accordingly. Coan is the contact member of Council for the Library Committee. Martin stated that \$2,262.00 has been approved by Parks and Recreation Department (PARD) for the Town of Awendaw. He also stated the reason the amount dropped from \$3,000.00 was because James Island is now a town and the pot of money did not change but the allocation of money from PARD changed. The money will be used for a walking trail around the Town Hall.
6. **Council's Report-** Council member Delores Cooper asked if deer crossing signs could be requested for the Awendaw area on Highway 17. Martin stated we will request the signs from DOT, they will have to put them up.
7. **Mayor's Report:**
  - a) **Status of our water project:** Mayor Alston stated that the water project is underway, however we are still experiencing problems with RDA and the release of the funds. The issue was addressed yesterday while they were in Columbia and the issue should be resolved by Monday.
  - b) **Status of Housing Project:** Mayor Alston stated the grant application is complete and has been submitted. We are still seeking applications for our housing project and are working on the houses that have been approved for the 2006 funds. Martin stated we are waiting to receive the 2007 grant request of \$150,000.00.
  - c) **Mt. Pleasant Fire Training Center-** Mayor Alston stated we recently held a meeting between the Town of Awendaw and Mt. Pleasant concerning the Fire and Police Training Facility. He stated he had to leave the meeting early and after reading the minutes, Mt. Pleasant is

still going forward with their position and Awendaw is going forward in its opposition to the facility.

**d) Budget Retreat-** The Budget Retreat was proposed for March 14<sup>th</sup>, 21<sup>st</sup>, or 20<sup>th</sup>. The budget will be in place by July 1<sup>st</sup>. March 14<sup>th</sup> was approved for the Budget Retreat.

**8. 2<sup>nd</sup> Reading of Annexation Ordinance for TMS 701-00-00-007 a total of 1.59 acres. Located at 8121 Doar Road owners Joseph K. Bowers and Betty K. Bowers-** Sam Brown Town Clerk read the Ordinance. Council member Coan made a motion to grant approval of 2<sup>nd</sup> reading and 2<sup>nd</sup> by Cooper. All voted in favor which approved the motion.

**9. Financial Report for February-** Dan Martin stated that our Fire District bill is \$191,000.00 and we only have \$91,000.00 in the bank. We will be receiving money from taxes by the end of this month and he has been negotiating with the County to pay \$100,000.00.

Martin stated that even though we closed on our loan in January for the water project, we have not received the money. As of today, the money was not in our water account and if it is not in the account on Monday March 5<sup>th</sup>, Rep. Miller and Sen. Cleary will launch an investigation. A motion made by Cooper for the Financial Report to be received as information and second by Coan. All were in favor and the motion carried

Financial Report for February – Sam Brown  
**February Financial Summary**

<b>1. Beginning Balance 2/1/07</b>	<b>\$104,982.25</b>
<b>2. February Receipts</b>	<b>\$15,887.90</b>
<b>3. February Expenses</b>	<b>\$29,828.15</b>
<b>4. Ending Balance 2/28/07</b>	<b>\$91,042.00</b>

**PAINE WEBBER ACCOUNT**

<b>Beginning Balance as of 01/01/07</b>	<b>\$29,910.50</b>
<b>Interest</b>	<b>+\$132.93</b>
<b>Balance as of 01/31/07</b>	<b>\$30,043.43</b>

**PORT TRUST FEDERAL CREDIT UNION**

<b>Beginning Balance as of 02/1/07</b>	<b>\$50,623.67</b>
<b>Interest</b>	<b>+116.23</b>
<b>Balance as of 02/31/07</b>	<b>\$50,739.90</b>

**10. Executive Session-** Contractual matters

Coan made a motion to move to close session and 2<sup>nd</sup> by Cooper. All were in favor and the motion carried. Contractual matters were discussed Cooper moved to end closed session and 2<sup>nd</sup> by Coan. All were in favor and the motion carried. Cooper made a motion for adjournment and 2<sup>nd</sup> by Coan. All were in favor and the motion carried

**11. Adjournment**

Respectfully submitted,  
Sam Brown, Town Clerk