

# TOWN OF AWENDAW

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**WILLIAM H. ALSTON-MAYOR**

6971 Doar Road  
Awendaw, SC 29429  
Telephone (843) 928 3100  
Dan Martin-Town Administrator  
Sam Brown-Clerk



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**COUNCIL MEMBERS**

Jeffrey Coan, Sr.  
Delores Cooper  
Miriam C. Green  
Bryan McNeal, Jr.

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**Awendaw Town Council Meeting Minutes  
September 6<sup>th</sup> 2007 at 7:30 P.M.  
The 9<sup>th</sup> of 12 meetings in 2007**

1. **Open meeting with Prayer and Allegiance**
2. **Roll Call:** The Mayor Pro-tem Jeff Coan stated we have a quorum of Council in attendance. In attendance were Council members Delores Cooper, Miriam Green, and Bryan McNeal. Mayor William Alston was not in attendance.
3. **Approval of August Meeting Minutes:**
  - A motion was made by Council member Green to approve the minutes as printed and 2<sup>nd</sup> by Cooper. All voted in favor of the motion, which approved the minutes.
4. **Public Comments:**
  - **Charleston County Sheriff's Office:** No Report
  - **Awendaw Fire and Rescue Department:** Chief Bo Bowers gave a report. The report is available at Town Hall
  - **Citizens of the Town of Awendaw (Limit 3 minutes per person) (State your name and address):**

Gail Brubaker- 600 Flatfield Farm Road- Mrs. Brubaker had concerns regarding the policy and procedures for citizens to address Council at Town meetings.  
Town Attorney Dwayne Green commented on Mrs. Brubaker's concerns.
5. **Volunteer Action Committee, Recreation and Library Committees-** Joey Bowers gave the Library Committee report.
6. **Council's Report:** Council member Miriam Green thanked the volunteers whom participated in the Blue Crab Festival and asked the Town to send a thank you letter to Berkeley Electric.
7. **Mayor's Report:**
  - a) **Status of our water project:** Dan Martin gave the update on the Water project.
  - b) **Status of Housing Project:** Council member Green gave the update on the Housing Project.
  - c) **Blue Crab Festival-** Dan Martin gave the Blue Crab Festival report. Council member Green stated the Blue Crab Festival appreciation will be held on September 17, 2007 at 6:30pm at Buck Shot's Restaurant.
8. **2<sup>nd</sup> Reading of Rezoning TMS # 661-00-00-020(4.15 acres) located at 6255 Highway 17 North. Rezoning from Agricultural General to Planned Development. Applicant Pete Capponcelli-** The Ordinance was read by Sam Brown Town Clerk. A motion was made by Council member Green to grant 2<sup>nd</sup> reading and 2<sup>nd</sup> by Council member Cooper. All voted in favor, which approved the motion.
9. **2<sup>nd</sup> Reading of Annexation Ordinance for TMS 629-00-00-022 a total of .70 acres. Located at 5138 See Wee Road owner Johnny Grant.** The Ordinance was read by Sam

Brown Town Clerk. A motion was made by Council member Green to grant 2<sup>nd</sup> reading and 2<sup>nd</sup> by Council member McNeal. All voted in favor, which approved the motion.

#### **10. Financial Report for August**

##### **Financial Report for August – Sam Brown August Financial Summary**

1. Beginning Balance 08/1/07	\$75,032.98
2. August Receipts	\$79,912.01
3. August Expenses	\$50,270.52
4. Ending Balance 08/31/07	\$104,674.47

##### **PAINE WEBBER ACCOUNT**

Beginning Balance as of 7/01/07	\$30,640.86
Interest	+120.28
Balance as of 7/31/07	\$30,761.14

##### **PORT TRUST FEDERAL CREDIT UNION**

Balance as of 08/01/07	\$51,289.62
Interest	+117.50
Balance as of 08/31/07	\$51,407.12

A motion was made by Council member Green to receive the Financial Report as information and second by Council member Green. All were in favor and the motion carried

**13. Executive Session-Legal matters-** Council member Green made a motion to move to executive session and 2<sup>nd</sup> by Cooper. All voted in favor and the motion carried. Council member Green moved to come out of executive session and 2<sup>nd</sup> by Council member McNeal. Dan Martin stated that legal matters were discussed concerning the law suit from the Coastal Conservation League and three citizens of the Town in closed session and no decisions were made. All voted in favor. Green made a motion to adjourn and 2<sup>nd</sup> by Cooper. All voted in favor.

#### **14. Adjournment**

**Respectfully submitted,  
Sam Brown, Town Clerk**

\*Minutes are not official until approved by Town Council on October 4, 2007 at 7:30pm.